

MINISTRY OF EDUCATION, SCIENCE, VOCATIONAL TRAINING AND EARLY EDUCATION

RELIGIOUS EDUCATION SYLLABUS

GRADE 8 – 9

ZERO – DRAFT



Published by the Curriculum Development Centre
P.O. Box 50092
Lusaka
2012

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PREFACE

This syllabus has been produced after wide consultations with various stakeholders. It addresses various themes and subthemes relevant to the needs of the learner and the Zambian Society.

It is envisaged that the syllabus will equip learners at Senior Secondary School with knowledge, values and positive attitudes needed to build a nation with moral upright citizens.

It is hoped that teachers will use this syllabus to inculcate in learners a deeper appreciation of other religions, deeper understanding of Christian values, and application of Biblical principles to everyday living.

I wish to convey the Ministry's sincere gratitude to all institutions and individuals that contributed greatly to the development of this syllabus.

ACKNOWLEDGEMENT

The syllabus development follows a long and consultative curriculum process, therefore the development of this syllabus would not have been without the participation and co-operation of many stakeholders.

I extend my special thanks to Directorates within MESVT, Examinations Council, Government Line Ministries, Schools and University, Colleges of Education for taking part in this important process.

Special thanks go to former Chief Curriculum Specialists at CDC (Ms. M. Mweembe and Ms. G. Hamaimbo)

I am also indebted to the writing and editing teams.

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KEY COMPETENCIES

- Demonstrate understanding and appreciation of Spiritual, Moral and religious values and behaviour based on them.
- Acquire knowledge, skills, attitudes and values, necessary to understand and make informed decisions.
- Acquire values necessary for positive human development in a changing World.
- Demonstrate appreciation for other religions.
- Acquire skills in basic in field work.

INTRODUCTION

The aim of Spiritual and Moral Education is to foster the development of personally held civic, moral and spiritual values. The learners are expected to attain a suitable level of competence in knowledge and understanding of spiritual, religious and moral values and the traditions within which they have developed [MOE 1996] .The appreciation of other religions should be drawn from the four main religious traditions in Zambia, [Namely: Christianity, Hinduism indigenous Zambian beliefs and Islam]

Values and character development occurs over a period of years and within a number of environments. The family being the first institution one comes in contact with, the influence of the family continues to be extremely important to a child's character and values development as pupils progress through Education.

The teaching of Religious Education in schools is different from faith development or Evangelism in churches. There is no room for Church Doctrines. The teachers have the obligation of tackling religion from an Educational point of view. In this way young people have the benefit of growing in faith in their churches and coming to a deeper understanding of that commitment as they learn to express it in ways which are intelligible even to those who belong to a different church or faith?

Religious Education has a special role to play in nation-building because it enables people to overcome the barriers of religious prejudice and to avoid bigotry and fanatiasm. In order to live together in harmony, people need to or understand one another and accept the fact that others have ways of viewing the World and God which are fundamentally different. They need to have accurate ideas of what other people believe and do. They must develop an attitude of openness and tolerance so that they are ready to listen and ask questions instead of making nasty judgements based on insufficient grounds or in accurate information.

Moral and Spiritual values embrace the attributes of the individual that contribute to the dignity of man, betterment of self and the community, and to the general welfare of mankind.

At Grade ten to Twelve levels many of the challenges contained in the principles outlined can be realized in the syllabus.

Syllabus 2044 consists of five major themes:

- Living in a changing society.
- Order and freedom in society
- Life
- Man and Woman
- Man's response to God through faith and Love

Each theme is divided into Sub-themes, all of which are analyzed from a variety of perspectives to ensure that the topic is covered exhaustively before pupils are challenged to come to a conclusion which is relevant to their lives.

The four perspectives are:

- Present situation
- African Tradition
- Experiences of churches in Africa
- The Bible

JUNIOR SECONDARY SCHOOL RELIGIOUS EDUCATION

THEME: SPIRITUAL AND MORAL VALUES

KEY COMPETENCES

- Demonstrate understanding of moral and spiritual issues in their lives
- Exhibit growth in different perspectives (physical, emotional, intellectual and spiritual)
- Exhibit a sense of responsibility at home, school, and community
- Demonstrate tolerance and appreciation of other religions

• Exhibit ability to make right choices

THEME: SPIRITUAL AND MORAL VALUES

GENERAL OUTCOMES: DEVELOP AN UNDERSTANDING OF SPIRITUAL AND MORAL VALUES.

TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	CONTENT		
TOPIC	SUB-TUPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
8.1 MORALITY AND VALUES	8.1.1 Morality	8.1.1.1 Describe Morality 8.1.1.2 Explain the purpose of spiritual and moral education	 Ways people behave Collections of rules &beliefs which help people to lead decent lives. Difference between a moral person and an immoral person Moral person has strong sense of what is right and wrong. An immoral person decides to choose what is wrong instead of what is right 	 Decision making Critical thinking Decision making Critical thinking 	 Appreciation Respect Integrity Responsibility • Respect Awareness

TOPIC	CUD TODIC	SUB-TOPIC SPECIFIC OUTCOME	CONTENT		
TOPIC	SUB-TUPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
		8.1.1.3 Describe sources of moral codes 8.1.1.4 Identify sources of	 Reflect on contemporary moral issues e.g. abortion Develop a positive selfimage, personal maturity, awareness of moral choices and skills, respect for people of other faiths 	• Identification	AppreciationResponsibilityIntegrity.
		religious moral codes	 The family, School, community, Religion. Christianity-Bible Islam - Quran, Hadith, 		Awarenessappreciation
	8.1.2 Values	8.1.1.5 Describe Moral dilemmas 8.1.2.1 Describe values	 Islam - Quran, Hadith, Hinduism - Bhagavad Gita, Vedas, Upanishads Oral traditions and beliefs. (Customs and values) Difficult Situations for a person to decide the right thing to do. 	 Identification Critical thinking Decision making Interpersonal Identification 	AppreciationAwarenessIntegrityResponsibility
		8.1.2.2 Identify sources of moral values.	 Ideas people believe to be important e.g. Justice, hospitality, compassion, sharing. Sources of moral Values (religion, family, 	IdentificationInterpersonal	 Appreciation Creative thinking Awareness Self esteem
8.2 GROWING UP	8.2.1 TYPES OF GROWTH	8.2.1.1 Identify types of growth	friends, clubs, school, community.)	 Identification Interpersonal	• Appreciation • Self-esteem

TODIC	CUD TODIC	CDECIEIC OUTCOME	CONTENT		
TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
	8.2.2 DIFFERENT WAYS PEOPLE DEVELOP	8.2.2.1 Explain ways people develop	 Physical growth (Body getting bigger). Intellectual growth (when mind gets to learn more) Emotional growth (Learning to control emotions) Spiritual growth (Getting to know God) Interaction /relationship 	 Assertiveness Identification Critical thinking Identification Critical thinking Identification 	 Awareness Appreciation Creative thinking Awareness Awareness Appreciation Respect
			with people Receiving Sharing Giving Knowing Proper use of resources Water Soil	 Identification Effective Communication Evaluation Analysis 	AwarenessAppreciation
		8.2.2.2 Identify different names of God and proverbs which describe God.	 Minerals Air Forests Animal Being with God 	 Critical thinking Identification Identification 	AwarenessAppreciationAppreciation.Awareness
			Names of God eg- Shakapanga (Kikaonde),Nyambe (Siliozi) Mulungu (Nyanja) Mulenga (Critical thinking	• Awareness • Appreciation

TODIC	CUD TODIC	SPECIFIC OUTCOME	CONTENT		
TOPIC	SUB-TUPIC		KNOWLEDGE	SKILLS	VALUES
TOPIC	8.2.3 DIFFERENT KINDS OF LIFE. 8.2.4 SELF CONCEPT AND SELF ESTEEM	8.2.3.1 Describe the different kinds of life. 8.2.3.2 Explain growing up in the four religions 8.2.4.1 Describe the importance of self-concept and self-esteem in relation to growing up.			• Awareness • Appreciation • Awareness • Selflessness • Assertiveness Integrity Honesty Responsibility patriotism Awareness
		completely satisfied and always want to develop more. 8.2.4.2 Identify practical ways young people hope to develop.	 At home. e.g. gardening to raise school fees At School e.g. Sports, debate, drama, 	IdentificationApplication	Appreciationawareness

TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	CONTENT
TOFIC	SUD-TUFIC	SPECIFIC OUTCOME	KNOWLEDGE SKILLS VALUES
			 The community e.g. Protect Government property, advocacy for proper use of natural resources. Effective communication.
8.3 LEARNING ABOUT RELIGION	8.3.1 The four major religions in Zambia	8.3.1.1 Describe the four major religions in Zambia	 Christianity Hinduism Islam Zambian Tradition Awareness Appreciation Appreciation
	8.3.2 Learning about religion	8.3.1.2 Identify ways people learn about religion.	 Seeing and imitating Hearing and repeating Reading holy scriptures Awareness Appreciation
	8.3.3 Religious scriptures	8.3.1.3 State the main different religious scriptures.	 Christianity – Holy Bible Islam- Quran, Hadith Hinduism- Vedas, Bhaghavad Gita, Upanishad, Mahabarata Creative Thinking Evaluation Decisions Awareness Appreciation
		8.3.1.4 Explain why Zambian tradition has no scriptures	 Literature was by oral tradition. Literature was in custody of priests. Creative Thinking Awareness Appreciation
		8.3.1.5 Identify important dates and events in the history of the four religious traditions in Zambia.	 Brief history of the four religions in Zambia. (Time chart and map

TODIC	CUD TODIC	Speciel Outcome	CONTENT		
TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
			showing dates when churches and religious groups started operating in Zambia.)		• Awareness • Appreciation
8.4 The Holy Bible	8.4.1 The Bible	8.3.2.1 Describe the Bible	 Collection of many books put together. Parts of the bible(New and Old Testament) Origin of the Jewish scriptures- from Jewish oral traditions. Disagreement over scriptures. 	 Critical Thinking Interpersonal relationships 	AwarenessAppreciationAppreciationAwareness
			 Meaning of word Testament (agreement, covenant, pact) Purpose of the new testament Gospels (A guide to Christians about their belief in Jesus Christ and to show Jesus brought 	 Critical thinking Interpersonal relationship 	AwarenessAwarenessAppreciation
			 God's kingdom. The Gospels – first four books of the New Testament. Bible translations background-Originally written in Hebrew and Aramaic language for the Jews. New 	• Interpersonal • Interpersonal	• Appreciation • Awareness

TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	CONTENT		
TOFIC	SUB-TUFIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
8.5 CHOOSING AND TALENTS	8.5.1 HOW PEOPLE MAKE CHOICES	8.5.1.1. Describe Chosen and unchosen circumstances.	Testament was translated in Greek the common language in Palestine then. Chosen e.g. marriage ,career, friends ,hobbies Unchosen e.g. parentage, gender, and race.	 Interpersonal relationship Critical thinking Conflict resolution 	AppreciationAwarenessAppreciationAwareness
			Individual, family, group and community.		Hard work Hardworking
	8.5.2 CENTRAL TEACHINGS ON CHOICES AND	8.5.1.2. Mention different levels at which choices are made	seeJudgeAct		• Appreciation • Status
	TALENTS.	8.5.1.3 Identify steps people take when making choices	7 CC	• Conflict resolution	• Hard work • Appreciation
		8.5.2.1 Explain central teachings in the four religions on making choices.	Christianity: Love God and love your neighbor		Responsibility
		8.5.2.2. Explain how choices show one's aim in life.	 Hinduism: To be free from all selfishness and evil desires. Islam: Complete obedience to God and to live as brothers. 	Conflict resolutionCritical thinking	 Awareness Unity Peace Assertiveness Creativity
			• Zambian tradition: Respect for everybody and to be at peace with	Critical thinking	

TODIC	CLID TODIC	CDECUEIC OUTCOME	CONTENT		
TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
	8.5.3 CIRCUMSTANC ES OF JESUS`	8.5.3.1Describe the choices Jesus made in the Bible.	people.		
	LIFE.	8.5.3.2 Describe talents.	 Choices show one aim in life by e.g. the way they use money, choice of friends, type of training and use of Knowledge. Matt 13:45-46 Matt 19: 16-22 	 Critical thinking Conflict resolution 	AppreciationAwareness
		8.5.3.3 Relate the Parable of talents.8.6.1.1 Describe competition.	 In the temple Luke 2:41-49 Baptism Luke 3:21-22 Temptations Luke 4:1-13 	• critical thinking • conflict resolution	AppreciationselflessnessAwarenessUnityPeace.
8.6.COMPETITI ON, CO OPERATION AND TRUST	8.6.1 Co-operation	8.6 .1.2 Describe cooperation	 Something one is good at. Discovering talents-e.g. by trying out many thing, advise from friends. Losing talents e.g not 	• Critical thinking	• Peace • Unity
		8.6.1.3 Explain the benefits of cooperation.8.6.1.4 Describe trust	practicing. • Developing talents – e.g. practicing different things.	Critical thinking	Appreciation Awareness

TOPIC	SUB-TOPIC	SPECIFIC OUTCOME		CONTENT		
TOFIC	SUB-TUFIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES	
			• Parable of the three servants Math.25:14-30	• Conflict resolution	AppreciationPeaceHarmonyReconciliation	
		8.6.1.5 Describe religious teachings on co operation	 Striving or trying to be better than others. Examples of competitive events: sports, examinations, jobs, businesses 	Critical thinking		
		8.6 1.6 Explain trust in the	• Importance - Hard work, recognition,rewards, happiness.	Critical thinking		
		Bible		Critical thinkingIdentification	• Peace	
8.7 DIVISION, SIN AND FORGIVENESS	8.7.1 Division	8.7.1 .1 Identify causes of divisions between people	Working together for a common good.Levels of cooperation:	- ruenumeation	• Harmony • Reconciliation	
		8.7 1.2 Explain causes of divisions and separation between Christians in the early church.	economically, nationally, ecumenically and internationally.	Critical thinking	Appreciation	
		8.7.1.3 Describe causes of hatred among the Jews at the time of Jesus	Development, meeting targets, unity.	 Critical thinking Analysis	• Appreciation • Truthfulness	

TODIC	CUD TODIC	CDECIEIC OUTCOME			
TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
			 Believing that other people are honest and will do what they promise. Trust is needed. E.g. family, football team, business. 	• Identification • Evaluation	• Truthfulness
		8.7 .1 4. Describe situations when Jesus overcame divisions	Christianity :God - helps those who help others	• Research • Critical thinking	
		8.7.1.5 State teachings on overcoming divisions and	 Islam: -Alms giving, giving away money to the poor and needy. Hinduism:-The law of karma. 	• Compare • Contrast	AwarenessAppreciationTruthfulnessRespect.
		hatred in the four religions.	African tradition:- working together (as expressed in proverbs and songs.)	• Analysis	Appreciation
	8.7.2 SIN	8.7.2.1 Describe the meaning of sin in different religious traditions.	• MARK 6:1-6 ,-Acts 9:26-29	• Analysis • Evaluation	Appreciation
		8. 7. 2. 2 Explain teachings on forgiveness and reconciliation in the four religions.	Jealousy, Selfishness, discrimination, greed.	Critical thinking	• Honesty
			 2 Corinth6:14-17 1 corinth5:1-2 and 9-11 1 corinth1:11-13 	• Analysis	• Truthfulness

TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	CONTENT		
TOPIC	SUB-TUPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
8.8 LEARNING AND TRUTH	8.8.1 How we learn	8.7.2.3 Describe steps needed for forgiveness and reconciliation between people and God. 8.8.1.1 Identify guided and unguided learning experiences at home and at school. 8.8.1.2 Describe steps taken before choosing what to learn. 8.8.1.3.Describe the learning process in the four religions	 Jews hated the Romans because they were colonial masters. Jews who collected taxes for Romans were hated by fellow Jews Some Samaritans did not accept the Jewish scriptures Jews with leprosy were out casts. Committed Jews did not want to mix with sinners. Jews and gentiles hated each other 	 Critical thinking Conflict resolution Organization skills Communication skills 	 Truthfulness Honesty Truthfulness Honesty Awareness Appreciation
		8.8.1.4 Explain how Jesus taught his Disciples	 Overcoming divisions: Matt 8:5-13 Luke5:27-30(Jesus calls tax collectors) Luke 5:12-13(Jesus cures Roman servant) John 4: 6-9 (The Samaritan woman) Christianity: Lover 	IdentificationInterpersonal	 Awareness Appreciation Integrity Honesty Appreciation Awareness

TODIC	TOPIC SUB-TOPIC	SPECIFIC OUTCOME	CONTENT		
TOPIC			KNOWLEDGE	SKILLS	VALUES
		8.8.1.5 Describe different ways in which a statement can be true.8.8.1.6 identify Standards of truth	your enemies and pray for those who persecute you. • Hinduism: Do not repay evil for evil • Islam: Repay an evil deed with a good one. • Zambian Tradition. Treat strangers nicely, do good to your enemies.	IdentificationAnalysis	 Appreciation Identity Self –esteem Responsibility
		8.8.1.7. Identify ways people use to find out the truth. 8.8.1.8. Compare and contrast different standards of truth.	 Christianity-Disobeying God `commandments Hinduism -Greed Islam. Disobeying the Quran Zambian Tradition: Neglecting the spirits, Witchcraft. Christianity: Luke 15:11-32 (The lost son) Luke 17:3-4 Islam:-People who control anger and forgive others are rewarded with 	 Identification Analysis Identification Critical thinking Interpersonal Identification Leadership 	AppreciationResponsibilityResponsibilityPatriotism

TODIC	CLID TODIC	CDECIFIC OUTCOME	C	ONTENT	
TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
			`Hinduism: Vedas, When a sin is confessed, it becomes less.		Appreciation
		8.8.1.9 Describe prejudice	Zambian tradition: Reconciliation with the living and the dead is vital.		Awareness Appreciation Truthfulness Honesty Integrity.
			repentanceConfessionpenanceForgiveness		AppreciationAwarenessResponsibility
			 Guided: listening to instruction. Unguided: observing and imitating. 		
			SeeJudgeAct		
			• Christianity:-Studying and listening to God's word. (Matthew 5:1-2,10.5-15; 18:1-9 Psalm 119: 105)		AwarenessObedienceRespectLeadership

TODIC	CLID TODIC	ODECLEIC OUTCOME	C	ONTENT	
TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
			 Hinduism: learning from the Guru Islam:-Study of God's word in the Quran. Zambian Traditional Religion: getting counsel from elders e.g. initiation ceremonies or marriage. 		obedienceAwarenessAppreciation
			 He taught them together with the crowds (Luke 6:20-26; 8:4-8; 14:25-33) By giving them special teachings not given to the crowds (Luke 8:9-15; 9: 18-21). By living and travelling with them (Luke 8:1; 9:10; 18:31) By sending them out to experience the work of preaching and 		AwarenessRespectAppreciation
			healing (Luke9:1-6; I0: 1) • By giving them an example to follow (John13:12-15; 15:12)		 Faithfulness Patience Fairness

TODIC	CLID TODIC		C	ONTENT	
TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
			 Historically, factually or Mathematically true. True to life. Emotionally true. Opinion or belief experience, reading Seeing Observation, probing, investigations, research by asking questions below: -Who said it? What did they say? -What did they mean? -How does he know it? -What value does it have for my life? 		
			standards of truth: • Christianity- The bible is the standard of truth/exhibition of		

TODIC	SUD TODIC SPECIFIC	SDECIEIC OUTCOME	C	ONTENT	
TOPIC	SUB-TOPIC	SPECIFIC OUTCOME	KNOWLEDGE	SKILLS	VALUES
			Truthfulness in our daily life. • Zambian tradition – Truth was measured by the status of the person /experience. • Modern scientific world-By scientific methods of observation and experiment. • Islam - Quran is the standard of truth. • Hinduism - Brahman is the only reality. • Judging before knowing the truth. • Deciding before you know the truth • Making up your mind before listening to or looking at the facts e.g. Women are foolish.		

GRADE 9

THEME: SPIRITUAL AND MORAL VALUES

KEY COMPETENCES

- Demonstrate understanding of moral and spiritual issues in their lives.
- Exhibit a healthy human development in different perspectives (physical, emotional, intellectual and spiritual).
- Exhibit a sense of responsibility at home, school, and community.
- Demonstrate tolerance and appreciation of other religions.
- Exhibit ability to make well informed choices.

THEME: SPIRITUAL AND MORAL VALUES GENERAL OUTCOMES: DEVELOP AN UNDERSTANDING OF SPIRITUAL AND MORAL VALUES.

TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	СО	NTENT	
TOPIC	SUB TUPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES
9.1 FREEDOM	9.1.1 FREEDOM	9.1.1.1 Describe freedom	 Being able to decide for oneself what to do. Being able to do what one wants instead of being told what to do by another person. 	 Identification Interpersonal Conflict resolution	AwarenessObedienceRespectLeadership
		9.1.1.2 Explain freedom in Conflict 9.1.1.3 Describe factors that have made greater freedom possible in the world today	 When the freedom of individuals clash. Ability to communicate Success in solving problems of time and space Ability to organize their societies as they want them to be through political parties, trade unions and cooperatives Development of science and technology through improved 	 Identification Analysis 	obedienceAwarenessAppreciation

TOPIC	CUR TODIC	CDECIFIC OBJECTIVE	СО	NTENT	
TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES
		9.1.1.4 Identify the teachings of freedom in the four religions	 health, food supplies and storage, and better housing. Christianity – God gives laws to prevent abuse of freedom Islam – Freedom as a divine gift. Zambian Tradition Religion – Freedom is in sharing. Hinduism – freedom is not being greedy. 	 Identification Analysis	 Awareness Respect Appreciation Faithfulness Patience Fairness
		9.1.1.5 Describe ideal and real communities. 9.2.1.1 Describe Authority and	 Community: 1 Corinthians 12:14 – 20, 21, 24- 26 Ideal Community: all members contribute, all members respected and cared for, and weaker members more cared for and respected. Real community: each member cares, receives and contributes 	 Identification Critical thinking	 Honesty Accountability Integrity
9.2 AUTHORITY AND	9.2.1 AUTHORITY AND LEADERSHIP	leadership 9.2.1.2 Describe	 Authority: the right to carry out duties effectively. Leadership: achieving objectives through followers. Purpose of leadership: guide, protect the weak, encourage and co-ordinate. Types of leadership: political, civic and traditional. 	InterpersonalIdentificationLeadership	AppreciationTruthfulnessHonestyIntegrityPatienceperseverance

TODIC	CUP TODIC	CDECIFIC ODJECTIVE	со	NTENT	
TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES
LEADERSHIP		9.2.1.3 Describe the characteristics of a good leader. 9.2.1.4 Identify factors that hinder proper use of authority.	 Christianity –Old Testament: Deut. 17: 15-20; Psalm 72: 12- 14; Ezekiel 34: 2-4. New Testament: Mark 10:42-45; Luke 4: 18; Luke22: 24-27; John13: 3-15; Matthew 12: 19- 20 Zambian Tradition e.g. Leadership is inherited, accepted by followers, it is a service to the people, demanded for respect and gifts from subjects. Islam: Hinduism: One who listens, explains, is accepted, well balanced, impartial, leads by example. 	 Identification Analysis Critical thinking 	PatienceperseveranceAppreciationRespect
		9.2.1.5 Explain the importance of laws and rules in a community	 Corruption Favoritism Nepotism	 Planning Confidence	AppreciationSelflessnessRespect
		9.3.1.1 Describe Ambition and hope		 Critical thinking Decision making	Appreciation

TORIC	CUP TODIC	CDECIFIC OBJECTIVE	СО	NTENT	
TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES
		9.3.1.2 Explain factors that influence one's ambitions and hopes.	 Easy co-ordination Point of reference for justice Protect rights and freedom Control selfishness and greed. 	 Effective communication Critical thinking	RespectAwarenessTrustSelfishness
9.3 AMBITIONS AND HOPE	9.3.1 AMBITION AND HOPE	9.3.1.3 Explain religious teachings on ambitions and hope.	 Plans Wishes Desire for something	 Effective communication Identification	AppreciationRespectAwareness
		9.3. 2.1 Describe vocation 9.4.1.1 Describe friendship	 Age Discovery of talents Environment Hard work Success, opportunities and God's mercy. Christianity - Luke 12:16-21; Luke 12:22-34; Psalm 62. Islam: Everything that happens is God's will and must respect the will of God. Muslims must be faithful servants of God. Good deeds will receive big rewards in heaven Hinduism: Dharma-Marsha final release or liberation from any 	 Identification Interpersonal Effective communication Identification Effective communication 	 Love Appreciation Integrity Appreciation Respect Awareness Faithfulness Selflessness Honesty Respect

TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	СО	NTENT	
TOPIC	JUB TUPIC	SPECIFIC ODJECTIVE	KNOWLEDGE	SKILLS	VALUES
	9.3.2 VOCATION	9.4.1.2. Describe religious teachings about friendship.	 Suffering. Zambian tradition: appeasing the spirits of the dead. Particular occupation or profession, feeling suited for a particular type of work or divine calling to adopt a religious life or to perform good works. Types of vocations: religious work, medicine, aviation, teaching, engineering. 	 Critical thinking Identification Effective communication 	TruthfulnessAppreciationAwareness
9.4 FRIENDSHIP LOVE AND MARRIAGE	9.4 .1 FRIENDSHIP	9.4.2.1 Describe love	• State of liking someone very much, confiding in and trusting in, one.	 Identification Critical thinking	
		9.4.2.2 Explain religious teachings about love.	 Christianity: David and Jonathan (1Sam 18, 19, 20); Naomi and Ruth (Ruth 1: 1-17); Paul and Barnabas(Acts 9: 30); Jesus and His Apostles (John14;13-15); Matthew 16:21-23; Mark 14:18 Zambian tradition – Friendship strengthens society and community. Islam (Quran): Beliefs in the oneness and universality of God. 	 Identification Critical thinking 	TruthfulnessAppreciationAwarenessRespect

TORIC	CUP TODIC	SUB TODIC SPECIFIC ORIECTIVE	CONTENT		
TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES
			 Hinduism (Rig Veda): Friendship is seen in friends who protect others against the curse of men. 	 Identification Critical thinking	
	9.3.2 LOVE	9.4.2.3 Identify factors that hinder expression of true love 9.4.3 .1 Describe	 Having a liking for something, loving everybody, grate affection for, Strong liking. Difference between love and infatuation (e.g. love grows; 	• Stress	
		marriage 9.4.3.2 Describe types	infatuation doesn't)Christianity: Loving	managementAnalysisCounseling	
		of marriages	everybody(John 13:34; Luke 10:27-37; Matt. 22:37-39;l Mark 8:34-35; 1 Corinth 13:4-8	skills	• Love
		9.4.3.3 Describe the qualities of a good husband, and wife.	• Islam: Every human being is a member of the universal family, therefore, entitled to be loved (Hadith.)		 Awareness Faithfulness Honesty Responsibility
		9.4.3.4 Describe a	• Hinduism: love is basic and universal emotion which is very important for life (Mahabharata).		RespectCaringHardwork
		family	 Greed Selfishness	• Counseling	
		9.4.3.5 Describe teachings on marriage in the four religions	Unfaithfulness	Effective communication	TrustHonestyTruthfulnessAppreciationAwareness

TOPIC	SUB TODIC	SDECIFIC ODJECTIVE	СО	NTENT	
TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES
			• Legal union between man and woman for love and to have a family.		RespectPerseveranceEmpathy
	9.4.3 MARRIAGE		Polygamy (more than one wife).Monogamy (one wife, one husband).	 Identification Communication	• Sympathy • respect
			 Qualities of a good husband: e.g. faithful, hardworking, honest, loving and caring. Qualities of good wife. Obedient, 	skills	
		9.4.3.6 Identify causes of marital differences and divorce	loving, caring, hardworking, smart. • Consist of man, woman and		
		9.4.3.7 Explain the effects of unfaithfulness in	 children Types of family- Extended families, Nuclear families, Single parent families. 		 Empathy Awareness
		9.5.1.1 Describe the	• Christianity-An expression of true love and real friendship between man and woman. Children are a blessing from God		• Sympathy • Respect
		meaning of suffering, death and bereavement.	 (1Corinthians 7:3-4). Islam-Marriage is a commitment to life, society and dignified meaningful survival of human race. Hinduism-Marriage is a strong 		

TOPIC	CUR TODIC	CDECIFIC OBJECTIVE	CONT	ENT	
TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES
		9.5.1.2 Explain the effects of death.	bond between two families whose purpose is pro-creation and creation of family between men and women partnership.		• Awareness
		9.5 .1.3 Explain how people react to suffering and bereavement 9.5.1.4 Identify ways of comforting people	 Zambian tradition- Marriage is not between two people but between two families. Procreation is key to the sustenance of the marriage. Change In status, Religion, Childlessness, Unfaithfulness Greed 		• Empathy
		passing through suffering and bereavement. 9.5 .1.6 Identity teachings about suffering bereavement and life	 Selfishness. Divorce STIs HIV/AIDS Orphans Loss of trust. 		Appreciation
9.5 SUFFERING AND BEREAVEMENT	9.5.1 Suffering and bereavement	after death in the four religions.	 Suffering: Experience of pain or severe discomfort Undergoing unpleasant or traumatic experiences. Death: Cessation of vital functions required to keep an organism alive; when physical life comes to an end. 		EmpathySympathyRespectAssertiveness

TOPIC	CUD TODIC	SPECIFIC OBJECTIVE	CONTENT			
	SUB TOPIC		KNOWLEDGE	SKILLS	VALUES	
			• Bereavement: Death of a close relative or friend.			
			 On the bereaved: Deprives family of bread winner, brings sorrow, orphans On society: creates sorrow, Deprives society of skilled manpower and dependable members of society. 		 Empathy sympathy Respect Assertiveness	
			DenialrejectionAngerMourning,			
			 Gathering for funeral, Visiting the sick, Giving financial, material, social, spiritual and moral support. Counseling and comfort 		AppreciationAwareness	
		9.4.1.4. Explain the importance of preparing for death.	 Christianity: – Suffering comes as -Punishment for sin Deu8:15-24 Discipline HEB12:5-11 -Testing or purifying people 'faith.(1st peter 1:6-7) 		 Empathy Sympathy Awareness	

TOPIC	CLIP TODIC	SPECIFIC OBJECTIVE	CONTENT			
	SUB TOPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES	
		9.4.1.5 Listen to a talk on writing a `WILL` from a law practionner	 -Jesus reaction to suffering-Mark 3:20- 22;Mark14:22 Mark14:22- 15:37 -Resurrection of Jesus Romans 4:25-Rom 1:4 			
		9.4.1.6 Explain how people show respect for the dead in Zambian Tradition.	 Romans 4:25-Rom 1:4 John 14:1-4 John 16:7 1 Cor 15:12-20 Life after death-Isaiah 14: 9-11 Psalm 16:9-10 Daniel 12:2 – Acts 23:6-3 		• Empathy	
		9.4.1.7Give examples	Damer 12.2 Acts 25.0-5		• Empathy	
		of people who died for what they believe in.	 Islam:-Suffering comes from God who has all power Life after death. Belief in life after death for the righteous. 		• Empathy	
9.5 PRAYER		9.5.1.1. Describe prayer. 9.5.1.2 Describe	 Rise from the dead. Reward the justpunish unbelievers. -Zambian tradition: Suffering comes for neglecting spirits/witch craft Life after death -When a person dies the spirit of the person still lives on. Hinduism-: karma Life after death: reincarnation, 		• Empathy	
		prayer in the four religions	the soul of a person does not die			

TOPIC	SUB TOPIC	SPECIFIC OBJECTIVE	CONTENT			
			KNOWLEDGE	SKILLS	VALUES	
			because it is part of the great			
			soul.			
			 Emotional preparation 			
			 Physical preparation 			
			Writing a will.			
			Standard` WILL`			
			Attend funeral.			
			• Stand still by the road side			
			Give praise to the dead person			
			Declaring national			
			morning/wearing black clothes.			
			Martyrs- People who died for what they believe in.			
		9.5.1 3	wanga, Mache Masimora			
		Relate Jesus teaching				
		about prayer				
		about prayer				
			Communication between God			
			and people.			
			• -Importance of prayer – Gives			
		9.5.1.4	wisdom, creates confidence,			
		Explain ways people	gives strength, invites God's			
		express their love for	presence, attracts answers from			
		God and fellow man.	God, brings you closer to God.			

TOPIC	SUB TODIC	CDECIFIC ODJECTIVE	CONTE	ENT	
	SUB TOPIC	SPECIFIC OBJECTIVE	KNOWLEDGE	SKILLS	VALUES
			Types of prayer (private,		
			community, Prayer of action).		
			Teachings about prayer in		
			Christianity - talking to God,		
			prayer based on themes such as		
			Adoration, confession,		
			intercessions		
			-Jesus` teachings about Prayer		
			Muslim prayer five times a day		
			-Washing before praying		
			Facing the direction of Mecca		
			Midday prayer: Friday in the		
			Mosque		
			 -Same actions as every day 		
			prayer.		
			• -The five pillars of Islam(
			Believing and stating God is		
			great, Praying five times a day,		
			Helping the poor, fasting in the		
			month of Ramadan, going on a		
			pilgrimage to Mecca		
			• -Hinduism –devotion,		
			meditation or worship		
			-Zambian tradition- Prayer is		
			offered to family spirits of		
			ancestors for healing. Territorial		
			spirits for rain and good crop.		
			• -Private prayer – (Math 6: 6)		
			-Community prayer		

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I am indebted to the contributing and editing team who saw this document gain its needed shape:

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